



Detail from "The Three Marys" by Henry Ossawa Tanner



CHRIST LUTHERAN CHURCH
EVANGELICAL LUTHERAN CHURCH IN AMERICA
A "Reconciling in Christ" and Stephen Ministry Congregation



THE RESURRECTION OF OUR LORD

April 12, 2020

10:30 a.m.

We are a faith-rooted community with no walls: always learning, always serving!

We are a "Reconciling in Christ" congregation. The Good News of God's grace is for all, regardless of age, abilities, physical and mental health, race, sexual orientation, gender identity, education, income or strength of faith. There is nothing we do, have done or will do, that can separate us from God. God makes no exceptions, nor do we. Come join us in praise, prayer and the work of our Lord!

If you would like to know more about our congregation please contact the church office, 202-829-6727, see our website at www.christlutherandc.org.

When we gather together—even virtually—Jesus is present. We will be celebrating Holy Communion. If you would like to participate in your home, please have bread/crackers or wine/juice ready.

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Joy-Leilani Garbutt, *Music Minister*
Martha Jewett, *Faith Community Nurse*

+ WE GATHER IN PRAYER AND PRAISE +

EASTER GREETING

Alleluia! Christ is risen! **Christ is risen indeed! Alleluia!**

WELCOME AND ANNOUNCEMENTS

MUSICAL REFLECTION

“Lasst Uns Erfreuen”

arr. by Mark Sedio

↑ CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who calls us beloved children, who gathers us into one flock, who guides us into all truth. **Amen.**

Let us confess our sins, trusting that God will forgive us and cleanse us from all unrighteousness.

Silence is kept for reflection.

Faithful and just God, **we confess that we are captive to doubt and fear, bound by the ways that lead to death. We have not loved our sisters and brothers as you have first loved us. Forgive us, God of mercy. Let your Holy Spirit work in us to change our lives and make us new, that we may know the abundant life given in Jesus Christ, our risen Lord. Amen.**

In this is love, not that we loved God but that God loved us and sent the Son to atone for our sins. In the name of + Jesus Christ, I announce to you that your sins are forgiven. Let the perfect love of God cast out fear, fill you with joy, and inspire you to live for others. **Amen.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also with you.**

HYMN

#367, ELW

"Now All the Vault of Heaven Resounds"

LASST UNS ERFREUEN



1 Now all the vault of heav'n re - sounds
 2 E - ter - nal is the gift he brings,
 3 Oh, fill us, Lord, with daunt - less love;
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has
 there - fore our heart with rap - ture sings: "Christ has
 set heart and will on things a - bove that we
 and with the heav'n - ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of
 tri - umphed! He is liv - ing!" Now still he
 con - quer through your tri - umph; grant grace suf -
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry
 comes to give us life and by his pres - ence stills all
 fi - cient for life's day that by our lives we tru - ly
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"
 strife. "Christ has tri - umphed! He is liv - ing!"
 say: "Christ has tri - umphed! He is liv - ing!"
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt. Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623. Text © 1958 Service Book and Hymnal, admin. Augsburg Fortress. Reprinted by permission.

PRAYER OF THE DAY

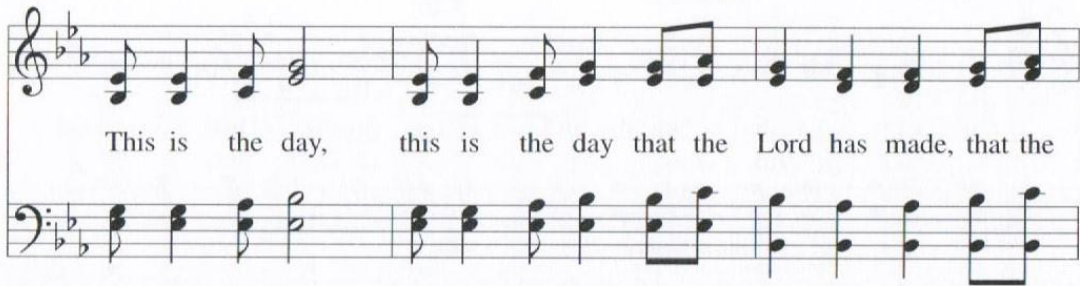
Let us pray. Holy Lord Jesus, **on this day we rejoice in your glory and stand in awe of how you have transformed this world with your dying and your rising. Receive our joyful praise. Alleluia! Amen.**

+ WE HEAR THE WORD OF GOD +

PSALM 118: 24

“This is the Day”

#262, TFF



This is the day, this is the day that the Lord has made, that the

The first system of musical notation for the hymn 'This is the Day'. It consists of a treble and a bass staff in G major (one sharp). The melody is in the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics 'This is the day, this is the day that the Lord has made, that the' are written below the treble staff.



Lord has made; we will re-joice, we will re-joice and be

The second system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics 'Lord has made; we will re-joice, we will re-joice and be' are written below the treble staff.



glad in it, and be glad in it. This is the day that the

The third system of musical notation. The melody continues in the treble staff, and the bass staff continues the accompaniment. The lyrics 'glad in it, and be glad in it. This is the day that the' are written below the treble staff.

Lord has made; we will re-joice and be glad in it.

This is the day, this is the day that the Lord has made.

Text: Psalm 118:24. Music: Les Garrett, b. 1944. Music © 1967 Scripture in Song, a division of integrity Music, Inc.

GOSPEL ACCLAMATION

Al-le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Mark 16:1-8

Before the reading: **Glory to you, O Lord.**

¹When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" ⁴When they looked up, they saw that the stone, which was very large, had already been rolled back. ⁵As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. ⁶But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. ⁷But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." ⁸So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

After the reading: **Praise to you, O Christ.**

YOUNG PEOPLE'S MESSAGE

SERMON

POEM "A Coming Alleluia"

by The Rev'd Erika L. Takacs

They say there will be no Easter this year.

No hats.

No hunts.

No hymning.

No lilies to fill a bright room
with a fanfare of pollen.

No garden, no angel,
no victory.

They say that our journey
born in sackcloth and ashes
will lead us at last
to nowhere.

And so we sit worried
that the tomb, this year,
will be found, for once,
still full.
That Mary and the others
will leave with their spices
and come back home with nothing.
That this year the women will finally end their work –
anoint and then
leave empty.
Ssh. Be still.
Do you not hear her?
Clucking close by like an old mother hen,
brooding and sighing and
stretching her wings?
Fear not, she says,
for I did it before –
in the silence
in the dark
in a closed and locked room
in a world that had known
only death.
Did I not once prove
once for all
that there is nothing you can do,
no decision you can make
(for good or for ill)
that can stop
me
rising?

HYMN OF THE DAY

"Jesus Christ Is Risen Today"

#365, ELW
EASTER HYMN

1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
 2 Hymns of praise then let us sing, Al - le - lu - ia!
 3 But the pains which he en - dured, Al - le - lu - ia!
 4 Sing we to our God a - bove, Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
 un - to Christ, our heav'n - ly king, Al - le - lu - ia!
 our sal - va - tion have pro - cured; Al - le - lu - ia!
 praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's king, Al - le - lu - ia!
 praise him, all you heav'n - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: Latin carol, 14th cent., sts. 1-3; tr. J. Walsh, *Lyra Davidica*, 1708, alt.; Charles Wesley, 1707-1788, st. 4. Music: EASTER HYMN, J. Walsh, *Lyrica Davidica*, 1708.

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.

For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS

You are invited to sit or kneel for the prayers.

After each petition: Lord, in your mercy, **or** Let us bless the Lord!

Hear our prayer.

Thanks be to God.

-For Alex Arief (*Joanna's son*), Jill Barnhardt (*Beth Mills' cousin*), Howard Bell, William Bell, Eleanor Bennett (*Beth Mill's cousin*), Margretha Bentz (*Kendall Bentz's mother*), Mary Chatelaine (*Katherine Chatelaine-Samsen's grandmother*), Jill Cheston-Harris, Nancy Choi (*Christine Lightner's mother*), Malcolm Coker, Jr., Paul Darnauer, Mike Del Terzo (*Renata Eustis' friend*), Barbara Dickman (*Sharon Senghor's friend*), Pam Ferguson (*Marilee Rist's friend*), Charles Fortson, Tom Francis (*Susy Cheston's brother-in-law*), Leonor Garbutt (*Joy-Leilani Garbutt's mother*), Brian Gerhart (*Rebecca Kolowe's cousin*), Artie Harris, Sr. (*Artie Harris' father*), Anita Herring, Donna Hershey (*friend of Beth Mills*), Gary Jones, Jr. (*Linda Ott's nephew*), Robert Jones (*Linda Ott's brother*), Katie Josey-Simon (*Anita Herring's mother*), Hank Jud (*Beth Mill's brother-in-law*), Dean Kelly, Beth Kennedy (*Sharon Senghor's friend*), Derek and Aaron Keskar, Rev. and Mrs. Keskar (*Derek Keskar's parents*), Mattias Kraemer, Sven Kraemer, David Kucharski (*friend of Jess Lightner*), Iris Langford (*Libby Fortson's sister*), Mary Lowery, Kay Lauren Miller (*Sarah McLaughlin's teacher*), Ann Marie Nelson, Stephen Pettersen (*Alice Meyer's brother*), Linda and Gene Powell (*Howard Bell's sister and brother-in-law*), Bill and Elaine Pryor, Ray Rist, Mark Sharp, Jeffery Sommers (*former Vicar Heidi's brother*), Deb Suminski (*George Wenchel's friend*), Mae Swanson Lee (*Lois Coleman's sister*), Kibru Tesemma (*Desta Tesemma's brother*), William Trice (*Sheila Bell's father*), Bob Tuttle, Dr. Joyce A. Washington (*Tonya Holland's mother*), George Wenchel, Charlie White, Diane Ziegler (*Lori Beaston's cousin*), Jaroslav Zemla (*Jana Shepperd's father*), Marilyn Zukel and all care givers.

-With thanksgiving for the healing of Roger Isaacs (*friend of Joy-Leilani Garbutt*) and Erik Suter (*friend of Joy-Leilani Garbutt*).

-For the family and friends of Mildred Thrower (*Lawrence Thrower's mother*) and all who mourn.

-For David Hecht, Lauren Gritzke, Malcolm Coker, Jr. and all who celebrate birthdays.

-For the lives and witness of all the saints, especially: Mildred Thrower (2020).

+ CHRIST INVITES US TO SHARE IN THE MEAL OF LIFE+

OFFERTORY *If you are not already giving by 'Simply Giving' (our automated giving platform) and would like to support our ministry, you can send checks to Christ Lutheran Church, 5101 16th St., NW, Washington, DC, 20011, donate online at www.christlutherandc.org using the donate button, or send a donation via PayPal using the link: www.PayPal.Me/christlutherandc.*

OFFERTORY MUSIC "The Lord of the Dance" Sydney Carter, arr. Steve Pilkington

1. I danced in the morning when the world was begun,
And I danced in the moon and the stars and the sun,
And I came down from heaven and I danced on the earth;
At Bethlehem I had my birth.

REFRAIN: Dance then wherever you may be;
I am the Lord of the Dance, said he,
And I'll lead you all, wherever you may be,
And I'll lead you all in the Dance, said he.

2. I danced for the scribe and the pharisee,
But they would not dance, and they wouldn't follow me;
I danced for the fishermen, for James and John;
They came with me and the dance went on.

REFRAIN

3. I danced on the Sabbath and I cured the lame:
The holy people said it was a shame.
They whipped and they stripped and they hung me high,
And left me there on a Cross to die.

REFRAIN

4. I danced on a Friday when the sky turned black;
It's hard to dance with the devil on your back.
They buried my body and they thought I'd gone;
But I am the dance and I still go on.

REFRAIN

5. They cut me down and I leapt up high;
I am the life that'll never, never die;
I'll live in you if you'll live in me:
I am the Lord of the Dance, said he.
Dance then wherever you may be...

Text: Sydney Carter, b.1915, © 1963, Stainer & Bell Ltd. (Administered by Hope Publishing Co.). Reprinted under Onelicense.net A-701279.

OFFERTORY CANTICLE "Let the Vineyards Be Fruitful"

Let the vine - yards be fruit - ful, Lord, and
fill to the brim our cup of bless - ing. Gath - er a
har - vest from the seeds that were sown, that we may be fed with the
bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

The musical score is written on six staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below each staff. The piece concludes with a double bar line.

OFFERTORY PRAYER

Let us pray. Merciful God, **our ordinary gifts seem small for such a celebration, but you make of them an abundance, just as you do with our lives. Feed us again at this table for service in your name, in the strength of the risen Christ. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

HOLY, HOLY, HOLY


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

EUCCHARISTIC PRAYER

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power and the glory are yours,
now and forever. Amen.**

FRACTION HYMN "Lamb of God"



The musical notation is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Lamb of God, you take a-way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a-way the sin of the world; grant us peace, grant us peace, Lamb of God."

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

DISTRIBUTION

COMMUNION HYMN

"Now the Green Blade Rises"

379, ELW
NOËL NOUVELET



1 Now the green blade ris - es from the bur - ied grain,
2 In the grave they laid him, love by ha - tred slain,
3 Forth he came at Eas - ter like the ris - en grain,
4 When our hearts are win - try, griev - ing, or in pain,



wheat that in dark earth man - y days has lain;
think - ing that he would nev - er wake a - gain,
he that for three days in the grave had lain;
your touch can call us back to life a - gain,



love lives a - gain, that with the dead has been;
laid in the earth like grain that sleeps un - seen;
raised from the dead, my liv - ing Lord is seen;
fields of our hearts that dead and bare have been;



love is come a - gain like wheat a - ris - ing green.

Text: John MacLeod Campbell Crum, 1872-1958. Music: NOËL NOUVELET, French carol. Text from *Oxford Book of Carols* © Oxford University Press, 1928. All rights reserved. Reprinted under Onelicense.net A-701279.

BLESSING

POST-COMMUNION PRAYER

Let us pray. Life-giving God, **in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, that we may show your glory to all the world, through Jesus Christ, our risen Lord. Amen.**

BENEDICTION

THE SENDING HYMN "Thine Is the Glory"

#276, ELW
JUDAS MACCABAEUS

1 Thine is the glo - ry, ris - en, con-qu'ring Son; end - less is the
 2 Lo, Je - sus meets thee, ris - en from the tomb! Lov - ing - ly he
 3 No more we doubt thee, glo - rious Prince of life; life is naught with-

vic - t'ry thou o'er death hast won! An - gels in bright rai - ment
 greets thee, scat - ters fear and gloom; let his church with glad - ness
 out thee; aid us in our strife; make us more than con-qu'rors,

rolled the stone a - way, kept the fold - ed grave-clothes
 hymns of tri - umph sing, for the Lord now liv - eth;
 through thy death - less love; bring us safe through Jor - dan

Refrain
 where thy bod - y lay.
 death hath lost its sting! Thine is the glo - ry, ris - en, con-qu'ring
 to thy home a - bove.

Son; end - less is the vic - t'ry thou o'er death hast won!

Text: Edmond Budry, 1854-1932; tr. R. Birch Hoyle, 1875-1939. Music: JUDAS MACCABAEUS, George Frideric Handel, 1685-1759.

DISMISSAL Christ is risen, just as he said.
Go in peace. Share the good news. Alleluia!
Thanks be to God. Alleluia!

POSTLUDE “Toccata” from *Symphony No. 5*

C.M. Widor

ACKNOWLEDGMENTS:

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