



CHRIST LUTHERAN CHURCH
EVANGELICAL LUTHERAN CHURCH IN AMERICA
A "Reconciling in Christ" and Stephen Ministry Congregation20



Epiphany 2 Commemoration of The Reverend Dr. Martin Luther King, Jr.



January 16, 2022

10:30 a.m.

We are a faith-rooted community with no walls: always learning, always serving!

We are a “Reconciling in Christ” congregation. The Good News of God’s grace is for all, regardless of age, abilities, physical and mental health, race, sexual orientation, gender identity, education, income or strength of faith. There is nothing we do, have done or will do that can separate us from God. God makes no exceptions, nor do we. Come join us in praise, prayer and the work of our Lord!

When we gather together—even virtually—Jesus is present. We will be celebrating Holy Communion. If you would like to participate in your home, please have bread/crackers or wine/juice ready.

If you would like to know more about our congregation please contact the church office at clcoffice@verizon.net or see our website at www.christlutherandc.org. If you would like to receive our weekly email blast about ongoing activities of Christ Lutheran Church, send us an email and we’ll be happy to include you.

NOTE: *Due to the changing situation with COVID, we will continue with only virtual worship streamed through Facebook. Watch this space for updated information for when we will return to in person worship.*

Bold print indicates responses spoken by all.

+ WE GATHER IN PRAYER AND PRAISE +

GREETING

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all. **And also with you.**

WELCOME AND ANNOUNCEMENTS

MUSICAL REFLECTION

"Through Moanin' Pines" from *From the Southland* Harry T. Burleigh

↑ CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, who was in the beginning, who makes a dwelling among us, who covers us with justice and mercy. **Amen.**

Let us confess our sin in the presence of God and of one another, using these words of Dr. Martin Luther King, Jr.:

Silence is kept for reflection.

Eternal God, out of whose absolute power and infinite intelligence the whole universe has come into being, **we humbly confess that we have not loved you with our hearts, souls and minds, and we have not loved our neighbors as Christ loved us. We have all too often lived by our own selfish impulses rather than by the life of sacrificial love as revealed by Christ. We often give in order to receive. We love our friends and hate our enemies. We go the first mile but dare not travel the second. We forgive but dare not forget.**

And so as we look within ourselves, we are confronted with the appalling fact that the history of our lives is the history of an eternal revolt against you. O God, have mercy upon us. Forgive us for what we could have been but failed to be. Give us the intelligence to know your will. Give us the courage to do your will. Give us the devotion to love your will. In the name and spirit of Jesus, we pray. Amen.

GATHERING HYMN OF PRAISE
"Mine Eyes Have Seen the Glory"

(all verses)

#890 ELW
BATTLE HYMN



1 Mine eyes have seen the glo - ry of the com - ing of the Lord;
2 He has sound - ed forth the trum - pet that shall nev - er call re - treat;
3 In the beau - ty of the lil - ies Christ was born a - cross the sea,



he is tram - pling out the vin - tage where the grapes of wrath are stored;
he is sift - ing out the hearts of men be - fore his judg - ment seat.
with a glo - ry in his bos - om that trans - fig - ures you and me.



he has loosed the fate - ful light - ning of his ter - ri - ble swift sword:
Oh, be swift, my soul, to an - swer him; be ju - bi - lant, my feet!
As he died to make men ho - ly, let us live to make men free,



his truth is march - ing on.
Our God is march - ing on.
while God is march - ing on.

Refrain

Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!

Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

Text: Julia Ward Howe 1819-1910. Music: North American, 19th cent. All rights reserved. Used by permission. Reprinted under OneLicense #A-701279.

Silence is kept for reflection.

GLORIA

Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus
Christ, on - ly Son of the Fa - ther,
Lord God, Lamb of God, you take a - way the sin of the
world: have mer - cy on us; you are seat - ed at the
right hand of the Fa - ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a -
lone are the Lord, you a - lone are the Most High,
Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of
God the Fa - ther, A - men.
Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Patient God, Your son, Jesus, expressed anger at abuses and injustice. Help us to show concern, not apathy, for injustice in our world, and teach us to make right all that may be wrong. Amen.

+ WE HEAR THE WORD OF GOD +

↓ PSALM 127:1-2 (in unison)

¹Unless the LORD builds the house,
their labor is in vain who build it.
Unless the LORD watches over the city,
in vain the sentinel keeps vigil.

²It is in vain to rise so early and go to bed so late;
vain, too, to eat the bread of toil;
for you, LORD, give sleep to your beloved.
Children are a heritage from the LORD,
and the fruit of the womb is a gift.

↑ GOSPEL ACCLAMATION

The musical notation consists of two staves in G major (one sharp). The first staff begins with a treble clef and a key signature of one sharp (F#). It contains a sequence of notes: a quarter rest, followed by quarter notes G4, A4, B4, and C5. This is followed by a double bar line. The second part of the staff contains eighth notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The second staff also begins with a treble clef and a key signature of one sharp. It contains a sequence of notes: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter). The piece ends with a double bar line.

Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.

THE GOSPEL

John 2: 13-25

The Holy Gospel according to St. John. Glory to you, O Lord.

¹³The Passover of the Jews was near, and Jesus went up to Jerusalem. ¹⁴In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. ¹⁵Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. ¹⁶He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me." ¹⁸The Jews then said to him, "What sign can you show us for doing this?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" ²¹But he was speaking of the temple of his body. ²²After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken. ²³When he was in Jerusalem during the Passover festival, many believed in his name because they saw the signs that he was doing. ²⁴But Jesus on his part would not entrust himself to them, because he knew all people ²⁵and needed no one to testify about anyone; for he himself knew what was in everyone.

The Gospel of the Lord. Praise to you, O Christ.

↓ YOUNG PEOPLE'S MESSAGE

Pastor Renata Eustis

SERMON

Vicar Sharon Glass

LITANY

We come before you on this divine day with unabridged submission, undivided gratitude, and unconstrained joy because your love know no bounds.

Hear us oh Lord! **We praise you!**

We come before you, God, because no hindrances or obstacles—including those we have created—can impede your creative, transformative, and redeeming love from accompanying us on all sides as we walk through the valley of the shadow of death.

Hear us oh Lord! **We praise you!**

On this day, we pause to celebrate a prophetic leader, Martin Luther King, Jr., and work toward the creation of his social prophecy—a beloved community—a community of love and hope and compassion for our neighbors.

Hear us oh Lord! **We praise you!**

We praise and worship you for altering our understanding of whom we must love; we recognize that our neighbors are not only those persons who believe like us, practice like us, and confess like us, but our neighbors are all persons within the human family.

Hear us oh Lord! **We praise you!**

God, we welcome you unconditionally, which is in the manner that you welcome us.

Hear us oh Lord! **We praise you!**

We present ourselves before you—broken, hurt, and even shattered—seeking to be reconciled forever to the loving embrace of your holiness, your wonder, and your kingdom.

Hear us oh Lord! **We praise you!**

As we participate with you in co-creating a beloved community, fortify us with the confidence of your presence and your peace.

Hear us oh Lord! **We praise you!**

In your name, with the community of the human family, we do pray. **Amen.**

↑HYMN OF THE DAY

(verses 1-3)

#311 ELW

“Hail to the Lord’s Anointed”

FREUT EUCH, IHR LIBEN



1 Hail to the Lord's a - noint - ed, great Da - vid's great - er Son!
 2 You come with res - cue speed - y to those who suf - fer wrong,
 3 You shall come down like show - ers up - on the fruit - ful earth;



Hail, in the time ap - point - ed, your reign on earth be - gun!
 to help the poor and need - y, and bid the weak be strong;
 love, joy, and hope, like flow - ers, spring in your path to birth.



You come to break op - pres - sion, to set the cap - tive
 to give them songs for sigh - ing, their dark - ness turn to
 Be - fore you on the moun - tains shall peace, the her - ald,



free, to take a - way trans - gres - sion and
 light, whose souls, con - demned and dy - ing, are
 go; and righ - teous - ness in foun - tains from



rule in eq - ui - ty.
 pre - cious in your sight.
 hill to val - ley flow.

Text: James Montgomery, 1771-1854, alt. Music: Leonhart Schröter 1540-1602. All rights reserved. Used by permission. Reprinted under OneLicense #A-701279.

+ CHRIST INVITES US TO SHARE IN THE MEAL OF LIFE+

OFFERTORY

If you are not already giving by 'Simply Giving' (our automated giving platform) and would like to support our ministry, you can send checks to Christ Lutheran Church, 5101 16th St., NW, Washington, DC, 20011, donate online at www.christlutherandc.org using the donate button, or send a donation via PayPal using the link: www.PayPal.Me/christlutherandc. When using PayPal, please use the notes section if you would like to make a designated gift.

OFFERTORY MUSIC

"Adagio cantabile" from *Cinnamon Grove*

Robert Nathaniel Dett

↑ OFFERTORY CANTICLE

#183 ELW

"Let the Vineyards Be Fruitful"

Let the vine - yards be fruit - ful, Lord, and
fill to the brim our cup of bless - ing. Gath - er a
har - vest from the seeds that were sown, that we may be fed with the
bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980. Music: *Liturgy of Joy*, James M. Capers, b. 1948. Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress. Music © 1993 Augsburg Fortress.

OFFERTORY PRAYER

Blessed are you, O God, **Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. Amen.**

THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PROPER PREFACE

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

... For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his death and resurrection,
we await the day when Jesus shall return
to free all the earth from the bonds of slavery and death.
Come, Lord Jesus! And let the church say, Amen.

Amen.

Send your Holy Spirit, our advocate,
to fill the hearts of all who share this bread and cup
with courage and wisdom to pursue love and justice in all the world.
Come, Spirit of freedom! And let the church say, Amen.

Amen.

Join our prayers and praise with your prophets and martyrs of every age,
that, rejoicing in the hope of the resurrection,
we might live in the freedom and hope of your Son.

**Through him, with him, in him, in the unity of the Holy Spirit,
all glory and honor is yours, almighty Father, now and forever.**

Amen.

THE LORD'S PRAYER

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

↓ FRACTION HYMN "Lamb of God"



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

DISTRIBUTION

COMMUNION HYMN

(all verses)

#523 ELW

“Let us Go Now to the Banquet”

VAMOS TODO AL BANQUETE

Refrain / Estribillo

Va - mos to - dos al ban - que - te, a la
Let us go now to the ban - quet, to the

me - sa de la crea - ción; ca - da cual con su ta - bu -
feast of the u - ni - verse. The ta - ble's set and a place is

re - te tie - ne un pues - to y u - na mi - sión.
wait - ing; come, ev - 'ry - one, with your gifts to share.

1 Hoy me le - van - to muy tem - pra - no; ya me es -
1 I will rise in the ear - ly morn - ing; the com -
2 God in - vites all the poor and hun - gry to the
3 May we build such a place a - mong us where all

pe - ra la co - mu - ni - dad; voy su - bien - do a - le - gre la
mu - ni - ty's wait - ing for me. With a spring in my step I'm
ban - quet of jus - tice and good where the har - vest will not be
peo - ple are e - qual in love. God has called us to work to -

Refrain / Estribillo

cues - ta, voy en bus - ca de tu a - mis - tad.
walk - ing with my friends and my fam - i - ly.
hoard - ed so that no one will lack for food.
geth - er and to share ev - 'ry - thing we have.

2 Dios invita a todos los pobres a esta mesa común por la fe, donde no hay acaparadores y a nadie le falta el conqué. Estribillo

3 Dios nos manda a hacer de este mundo una mesa donde haya igualdad, trabajando y luchando juntos, compartiendo la propiedad. Estribillo

Text: Guillermo Cuéllar, b. 1955, *Misa popular salvadoreña*; tr. Bret Hesla, b. 1957, and William Desheimer Pharris, b. 1956.
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↑BLESSING

POST-COMMUNION PRAYER

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ. Amen.

BENEDICTION

SENDING HYMN

(verses all)

841 ELW

“Lift Every Voice and Sing”

LIFT EVERY VOICE AND SING



1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,



ring with the har - mo - nies of lib - er - ty,
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;



Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,



let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has taught us;
We have come o - ver a way that with tears has been wa - tered;
Lest our feet stray from the plac - es, our God, where we met thee;



sing a song full of the hope that the pres - ent has brought us;
we have come, tread - ing our path through the blood of the slaugh - tered,
lest, our hearts drunk with the wine of the world, we for - get thee;



fac - ing the ris - ing sun of our new day be - gun,
out from the gloom - y past, till now we stand at last
shad - owed be - neath thy hand, may we for - ev - er stand,



let us march on till vic - to - ry is won.
where the white gleam of our bright star is cast.
true to our God, true to our na - tive land.

Text: James Weldon Johnson, 1871-1938. Music: J. Rosamond Johnson, 1873-1954. All rights reserved. Used by permission. Reprinted under OneLicense #A-701279.

DISMISSAL

Go with Christ into a weary world. Share the good news. **Thanks be to God.**

POSTLUDE

"A Jubilee" from *From the Southland*

Harry T. Burleigh

Communion bread was faithfully made by Janet Kelly with the loving support of Dean Kelly.

Calendar

Today

9:30 am Bible study (Zoom)
10:30 am Epiphany 2 worship (Facebook only)

Sunday, January 23

9:30 am Bible study (Zoom)
10:30 am Epiphany 3 worship (Facebook only)

NOTE: *Due to the changing situation with COVID, we will continue with only virtual worship streamed through Facebook. Watch this space for updated information for when we will return to in person worship.*

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